Thanksgiving in the Face of Injustice

Psalm 7



UNJUST WORLD – injustice is widespread (vv. 1b-5)

- The experience of David ¹
- The experience of Jesus ²
- The experience of people ³

JUST GOD – justice is coming (vv. 6-16)

- God is just
- God will bring justice ⁴
 - > take refuge in Him (v. 1a) 5
 - > give thanks to him (v. 17)

Psalm 7

0 A shiggaion of David, which he sang to the Lord concerning Cush, a Benjamite.

1 Lord my God, I take refuge in you; save and deliver me from all who pursue me,

2 or they will tear me apart like a lion and rip me to pieces with no one to rescue me.

3 Lord my God, if I have done this and there is guilt on my hands—

4 if I have repaid my ally with evil or without cause have robbed my foe—

5 then let my enemy pursue and overtake me; let him trample my life to the ground and make me sleep in the dust.

rise up against the rage of my enemies.

Awake, my God; decree justice.

7 Let the assembled peoples gather around you,
while you sit enthroned over them on high.

8 Let the Lord judge the peoples.

Vindicate me, Lord, according to my righteousness,
according to my integrity, O Most High.

9 Bring to an end the violence of the wicked
and make the righteous secure—
you, the righteous God
who probes minds and hearts.

6 Arise, Lord, in your anger;

10 My shield is God Most High,
who saves the upright in heart.
11 God is a righteous judge,
a God who displays his wrath every day.
12 If he does not relent,
he will sharpen his sword;
he will bend and string his bow.
13 He has prepared his deadly weapons;
he makes ready his flaming arrows.

14 Whoever is pregnant with evil conceives trouble and gives birth to disillusionment.

15 Whoever digs a hole and scoops it out falls into the pit they have made.

16 The trouble they cause recoils on them; their violence comes down on their own heads.

17 I will give thanks to the Lord because of his righteousness;

I will sing the praises of the name of the Lord Most High.

¹ Superscriptions in the Psalms are part of the inspired text of Scripture (**v.0**). Translators leave the word "shiggaion" untranslated because it's meaning is uncertain (perhaps a musical instruction). But David is facing a problem of injustice – a man named "Cush." Although elsewhere the Bible is silent about Cush, David's predecessor, King Saul, was a "Benjamite" the tribe that remained David's main source of opposition even after Saul died.

² John 18:38; Luke 23:41; 1 Peter 2:22; Acts 8:32

³ 1 Peter 4:4; 2:12

⁴ Acts 17:31; 1 Peter 2:14; Romans 13:4

⁵ 1 Peter 2:23; 4:19