

Seeing Jesus in **Genesis:** *Adam*



- Where's Waldo? ¹

THE PRINCIPLE | Adam points to Jesus

- Adam was a pattern (type) of Christ ²

THE SPECIFICS | Adam points to Jesus in various ways

- The impact of Adam ³

- The origin of Adam ⁴

- The sonship of Adam ⁵

- The temptation of Adam ⁶

- The marriage of Adam ⁷

- The children of Adam ⁸

- The rule of Adam ⁹

¹ John 5:39; Luke 24:27, 44

² Romans 5:14; Hebrews 8:5; 10:1; Colossians 2:17

³ Romans 5:14-19

⁴ Genesis 2:7; 3:19; 1 Corinthians 15:45-49, 21

⁵ Luke 3:38; Colossians 1:15; Ephesians 4:24; Colossians 3:10

⁶ Genesis 3:6; Luke 4:3

⁷ Genesis 2:24; Ephesians 5:31-32; 1 Corinthians 6:16b-17; Galatians 2:20

⁸ Genesis 1:28; Acts 17:26; Hebrews 2:13

⁹ Genesis 1:28; Psalm 8:6; Hebrews 2:8-9

ROMANS 5:12-21



¹² Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—

¹³ To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. ¹⁴ Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.

¹⁵ But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! ¹⁶ Nor can the gift of God be compared with the result of one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. ¹⁷ For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

¹⁸ Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. ¹⁹ For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

²⁰ The law was brought in so that the trespass might increase. But where sin increased, grace increased all the more, ²¹ so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

1 Corinthians 15:42-49

⁴² So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; ⁴³ it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; ⁴⁴ it is sown a natural body, it is raised a spiritual body.

If there is a natural body, there is also a spiritual body. ⁴⁵ So it is written: "The first man Adam became a living being"; the last Adam, a life-giving spirit. ⁴⁶ The spiritual did not come first, but the natural, and after that the spiritual. ⁴⁷ The first man was of the dust of the earth; the second man is of heaven. ⁴⁸ As was the earthly man, so are those who are of the earth; and as is the heavenly man, so also are those who are of heaven. ⁴⁹ And just as we have borne the image of the earthly man, so shall we bear the image of the heavenly man.

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Biblical Typology

A biblical type (pattern) is a person, office, place, institution, event, or thing in salvation history that anticipates, shares correspondences with, escalates toward, and resolves in its antitype (fulfillment).

Mitchell Chase,
40 Questions about Typology and Allegory
(2020).